

**UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

**IN RE: JUAN REY**

**Debtor**

**CHAPTER 13**

**BANKRUPTCY NO. 18-16967**

**CERTIFICATE OF SERVICE**

I, Gary E. Thompson, Esquire, hereby certify that I have served a copy of the Second Amended Chapter 13 Plan on or about March 6, 2019 to the following:

United States Trustee  
833 Chestnut Street  
Philadelphia, PA 19106

Trustee William Miller  
POB 40119  
Philadelphia, PA 19106

All Creditors on Matrix

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/S/  
GARY E. THOMPSON, ESQUIRE  
Attorney for Debtor.

4/2/19